

PENTAGON PAPERS

By CARL LYONS

Ask the man of the street, "What's wrong with America?" And to this poignant question comes the reply: "God only knows!" In apocalyptic fury, Americans are experiencing the fanatical drive to bring this nation to the final stages in the American dilemma.

Credence or credibility media; functional government muckraking or championing the people's cause, such as the "right to know," or the accusing finger on war criminals, are a few of the points in question. Americans are seeing something relevant to Jewish planning through uncompromising intrigue and subterranean complexity. This charade of pseudo-indignation is typical of how the termites bore deeper into the super-structure of Christendom. In the final analysis, the rule of the game is not "what" but "who."

The Pentagon Papers were made a public issue when the U.S. Supreme Court was about to embark on vacation. The latent cunning in the hoax makes the court, clothed in robes that bespeak austerity and severity, the medium of transmission when the court heard the case outside of the ordinary routine of its judicial calendar. It was more than a "test case" for the freedom of the press, or credence and credibility of government in the issues of negligence and discipline.

The noise-making confrontation is the tap-root to ensnare public officials in their "charge d'affaires." It is the cunning in tactical warfare in malignment to bring so-called war criminals before the bar of public opinion. Through Jewish tactical planning, America has, through foreign aid, donned the cloak of benefactor, but has resorted to political conquest, war excursions, mass civil murder and whatever comes under heading of despicable, contemptible and flagrant malignment through illicit maneuver.

The American image is now one of war criminal guilt. The rapidity of events, the urgency of the courts, the speedy dispatching of the Pentagon Papers in book form to foreign countries, the bias of Jewish congressmen and their liberal stooges, the clamor of the street people, and the long build-up of sentiment and demonstrations of the anti-war dissidents — all of these, when boiled down to the hard cold facts, indicate, that within the near future, the American people will have passed through the fires of hell. Also it indicates many gentiles will be prosecuted, Nuremberg style, within the halls of the United Nations, for alleged war crimes, such as profiteering, irregularity in contract and procurement, mismanagement, homicide, and the whole gauntlet of "hate America" weaponry emanating from My Lai and similar cases. It means the Jews press hard for the finalization of their program; they are through with the dumb Gentiles, and, as a prerequisite to world revolutionary action, they infuriate the world by demeaning the American image and, backed up by the revolutionary forces in the land, through extended circumstances, they declassify white America to impotent status.

The people's court becomes the pulse making machinery, and the street-mob, their angry whims vibrating like the catastrophic tremor, will set the tenor of the media, from which hoaxed newscasting will infuriate the mob, and set the standard for the persuasion and pressure in the U.N. trials of the so-called war criminals. This pervasive anxiety emanating from the street-peoples court, shuts off from public discernment any substantial evidence that the political power is more widely distributed among the Jews, or that, the final stages of the revolution is in progress. Thus, the hoax is staged to deploy on one side, and, to put the Jew in the role of moderator and champion of the people on the other side. It is a well defined occult cryptic described in the **Protocols of the Learned Elders of Zion**, giving clue to purpose, method and motivations.

Irrespective of Jewish denials of their authorship of the **Protocols**, the denounce-

ment is lost in the index of events. In the light of comparable analogy, the voice of the Jew is so much slop from the basement of the B'nai B'rith.

Quoting from **Protocol 10, (VIII)**: "Condemn the rulers to inactivity, and impotence, and thereby render them useless and superfluous, for which reason indeed they have been in many countries deposed. Then it was that the era of republics became possible of realization; and then it was that we replaced the ruler by a caricature of a government, by a president taken from the mob, from the midst of our puppet creatures, our slaves. This was the foundation of the mine which we have laid under the goy peoples."

America is in the state of epilepsy, convulsive attacks, clouding of consciousness, and the various disorders which Jewish quackery conjures upon their victim. **Protocol 5, (XI)**, sets forth the national image, dramatically capsuled in the Pentagon Papers: "The second requisite for the success of our government is compromised in the following: to multiply to such an extent national failings, habit, passions, conditions of civil life, that it will be impossible for anyone to know where he is in the resulting chaos so that the people in consequence will fail to understand one another . . . there is nothing more dangerous than personal initiative; . . . We must so direct the education of the goyim communities that whenever they come upon the matter requiring initiative they may drop their hands in despairing impotence."

Heading the growing menace in America is the darling of the Pentagon Hoax. Dr. Ellsberg is pictured as a messiah to fan the fires of indignation over malfeasance in public duty. There is more concrete basic composition in Robert Scheer's book **How the United States Got Involved in Vietnam**, a report to the center for the Study of Democratic Institutions, than this writer finds in the New York Times report, the Christian Science Monitor, Saturday Review, the U.S. News and World Report, National Observer, Commentary, et al.

The "issue" became alive in the timing — the political timing — picking the precise moment to establish the embryo for the mock-court, the so-called peoples' court. Alleged imperialistic demagoguery is cited as the immoral charge against the accused. The total inconsistency in the trial procedure, the bickering, the street-hassle is all part of a scheme to cause the nation to sink deeper into its own aftermath and be accounted irretrievably lost, with the growing army of jobless, welfare drop-outs, the war protestors, the disfranchised, the hungry and the angry spiraled to inestimable numbers.

Considerable light is shed on the probabilities from the current rumor that Mrs. Martin Luther King will share the ticket with Teddy Kennedy on a "draft call" in the final hours of the 1972 National Democratic Convention. Calculations are: Teddy Kennedy's obituary is a pre-planned incident to make him one of the "Brothers Three" which would leave a black woman in the nation's driver-seat to phase out the bicentenary celebration of the nation in total revolution for the coup d'etat long predicted by the Communists, when they will sing "We Have Overcome" at Independence Mall, July 4, 1976. In no uncertain terms, it validates Jean Dixon's off-the-cuff prophecy that "In three or four years, and possibly by the year 1975, Americans will not know their government as we know it today."

The following quote from Paul Scott's column (7-9-71) further indicates that the Kennedy drive is gaining momentum: "California supporters hope to start a presidential boom for Sen. Kennedy among labor at the AFL-CIO Executive Council meeting in San Francisco Aug. 9th. Their plan calls for the California Federation's tightly organized committee on political education to come out for Kennedy." There is much more involved than the trappings of a black woman for president

over the American people. We move swiftly into the final stretches of total world revolution with many new small nations headed by blacks, and where the Jews try their skill of unseating the white power structure in Africa by the phony issues of discrimination against the blacks, which is the Jewish tactic to impassion the blacks.

In the post-revolution era, a new calendar will mark the beginning of a new civilization, with the Jews as world hosts, the blacks in the role of national ministers plenipotentiary, and the white society as simple field-hands in national communes, which are now in the making by the dumb-go-hippies. Inasmuch as the past two thousand years is symbolized as the Christian civilization in world history, marked by the calendar of events, and anchored by Jesus Christ who was born of the womb of a white woman, the desecration in the Jewish drive, is to rebuild civilization from the revolutionary leadership of a black woman. **This will be the third world!**

The Jewish vendetta, long in the masking-maturity to eliminate Christianity by drastic measure, now forms a swift and deadly crush. The inveterate Jew is cradled in invention and his ipso facto insoluble impositions make him the mid-wife of all evil. Zionism - Judaism - Rabbinicalism represented in the occult by the symbolic snake was infinitely understood by Jesus. He was fully aware of their traditions, their aims for world power, and His crucifixion was a decision from the Elders, whose wickedness is clearly shown in St. John 11:47, 48: "Then gathered the chief priests and the Pharisees a council, and said, 'What do we? For this man doeth many miracles. If we let him thus alone, all men will believe on him: and the Romans shall come and take away our place and nation.'" Jesus had warned of their deceit and cunning. He examined them in public, regarding them emphatically as "sons of the devil." The tradition of the Elders goes all the way back to Solomon, about 929 B.C., when the Jews began their work for the conquest of the world, and when the mythical idea of God's chosen people took prominence in Jews' thoughts. This mystical myth softens the impact of the total depth of Jewish moral turpitude on the average goy. Thus many face the real life dilemmas, meet the important issues totally oblivious of this curse of the world. And, now one wonders if Christians will be forced to risk survival to retain the moral framework of their faith.

On Jan. 4, 1971 David Lawrence observed in his U.S. News and World Report: "We have never invented a better formula for human behavior than the Sermon on the Mount." This sugar-coated statement coming from the son of a "Kosher" family is typical of the beatifying lingo inserted in the Christian Sunday School literature. It is the occult styling by the media for Gentile consumption guiding Christian thought to employ altruism in daily living. It is said indeed truthfully, Christians are their own worst enemy, too many are initiates in the Jewish occult systems, with near total dependency on a people whose total history is a classicism of violence and make-believe.

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